

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 27 1989

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... AUG 3 1989

Corrected application filed..... OCT 2 1989

Map filed..... OCT 2 1989

The applicant Agri-Beef Co. dba IL Minerals

P.O. Box 6640, of Boise,
Street and No. or P.O. Box No. City or Town

Idaho 83707, hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Idaho - 1978

1. The source of the proposed appropriation is Leach Hot Springs
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Mining, Milling and Domestic Purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NW 1/4 SE 1/4 Section 36 T32N, R38E, MDM at
Describe as being within a 40-acre subdivision of public

a point from which the SW corner of said Section 36 bears S55°36'W, a distance of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

4,430 feet.

6. Place of use E 1/2, E 1/4 and NW 1/4 NW 1/4 Section 36 T32N, R38E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Collection system and pipeline to place of
State manner in which water is to be diverted, i.e. diversion structure, ditches and
use.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000.00

10. Estimated time required to construct works..... 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Estimated consumptive use: 2,700 tons of ore per day times 1 ton of water/1 ton of ore times 240 gallons/1 ton of water times 365 days per year equals 236 million gallons per annum. This volume of water does not include recycled water from the milling circuit.

By /s/ Michael D. Buschelman Agent
5405 Mae Anne Avenue Reno, NV 89523

Compared bp/cc

Protested 12/5/89 by Dudley Hiibel

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed _____ office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____

WITHDRAWN BY APPLICANT **FEB 13 1992**
[Signature]
STATE ENGINEER

State Engineer